

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOL ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION /UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy , 2016** issued by the NDMA, **Manual on Safety and Security**

**Of Children in Schools developed by NCPCR and the National Building Code)**

**PART- A**

(This part is to be filled by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	530865
2	Name of the School as per affiliation letter of CBSE	Kanya Gurukul
3	Address of the School	Bachganwan Gamri Kurukshetra
4	Standard/Level/Class up to which the school is running	From Class Nursery to Class XII
5	Is the name and address of school in CBSE affiliation letter and State/NOC/Recognition/U-DISE exactly the same	<b>ADDRESS IS SAME</b> Name is different and the name change application is in process with CBSE Affiliation Branch.
6	U- DISE code allotted to the school	06040307306
7	Name and address to the Trust/Society/Company (Under section -8) running the school as on date	Anant Charitable Trust, State Bank Colony, Kurukshetra
8	Is the Trust /Society/Company duly registered with the competent registering authority and the registration is valid as on date?	Yes
9	Purpose of present application	Extension
10	Location of school	Village Bachganwan Gamri Outside the municipal limits of any town/city
10	Has the school obtained Recognition Certificate From the State Government from Class 1 to 8 <sup>th</sup> ?	YES
11	Number of recognition Certificate from Class 1 to 8 <sup>th</sup> and date of issue:	24/86-2003 S-I(3) 01/04/2004

**INFORMATION REGARDING LAND DETAILS AND OWNERSHIP**

12	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES
13	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
14	Total area( in square metres) in respect of 12 and 13 on above on which the school is situated:	Area in sq.m. 36000
15	The land is in the possession of the school/Trust/ Society/Company legally by way of :	Court Decree
16	Name of the Owner/Lessee of the land in respect of point-14 above	Anant Charitable Trust
17	In case the land is the possession of the society/school by way of lease as per State Government norms, the period of the lease:	NA
18	Is any Public road , canal or thorough -fare , HT line etc. passing through the land in respect of point -14 Above?	

**INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS**

19	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
19(a)	If Yes the date of last inspection:	30/05/2022
20	Has the school been inspected by the officer of Government Fire	YES

*[Signature]*  
MANAGER  
AMATIR

*[Signature]*  
PRINCIPAL  
AMATIR  
KURUKSHETRA

20(a)	If Yes the date of last inspection	14/04/2022
21	Has the School compound been checked by the public health department and the health and sanitary conditions been found to the satisfactory and the water has been found safe for drinking?	YES
21(a)	If Yes the date of last inspection:	02/05/2022

**INFORMATION REGARDING THE STAFF**

22	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
23	Is the school paying salary to the teachers and other Employees as per the norms of the appropriate Government?	YES
24	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by Cheque or Cash to the individual is not allowed)	YES

Signature With Stamp  
(Of School Manager)  
**MANAGER AMATIR KURUKSHETRA**

Signature with stamp  
(Of School Principal)  
**PRINCIPAL AMATIR KURUKSHETRA**

**PART - B**

This part is to be filled-up by the District education officer after verifying all supporting documents And certificates in original and visiting the school)

File No. G-1/2022/129 Date of Issuance 28-09-2022

1	This is to certify that the information above ,provided by the school has been verified On the basis of all supporting 7 certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension of affiliation?	<input checked="" type="checkbox"/> YES/No Extension

Signature  
District Education Officer  
Kurukshetra  
Signature 28/09/22

Name and Stamp of Issuing D.E.O.  
**(DISTRICT EDUCATION OFFICER)/EQUIVALENT OFFICER FROM EDUCATION ADMINISTRATION AT DISTRICT LEVEL**  
NAME OF DISTRICT: KURUKSHETRA

Signature  
**MANAGER AMATIR KURUKSHETRA**

Signature  
**PRINCIPAL AMATIR KURUKSHETRA**